

## Hanna-pitkin-the-concept-of-representation-pdf

Começar o download do ilegal par que conta com a mais variada das séries # Hayek, Farsight and the Political Ginna Bumpstead The Institute for Contemporary Studies This book describes the origins of a striking conception in Hayek's writings, first advanced in Human Action, and adopted in its final form in Farsight and the Political: the idea that while the world of human action is full of uncertainties and thus often stressful, the political world itself can and should be in certain ways optimised as far as possible in this respect. For historians of Hayek's philosophy, the emergence of this strange understanding of political affairs must have come as a surprise. To begin with, Hayek disliked the very phrase 'political world' altogether, while it is clear from his writings that his outlook on politics was less formal and impersonal than people have sometimes been inclined to think. Indeed, at certain moments Hayek seems to have had a personal stake in political action, writing in support of particular politicians, and indeed asking for his family's credit in a political campaign of which his nephews Philip and Sam are particularly prominent. But the most striking fact about Hayek's political opinions is the idea that he thought the whole of politics could be made more transparent and manageable in principle. Much earlier, in Human Action, Hayek had suggested that in fact we have very little understanding of the world 'abstractedly from the historical and cultural setting'. Here, he was concerned to get at the truth of what we take to be the laws of human conduct, as opposed to those of, say, natural science, which he thought were inadequate guides to the ethical conduct of our own lives. For him, this was a non-confrontational way of 'liberating' politics from the ignorant clichés of politicians and experts, in the spirit of the revolution of the 17th century. Here is an idea that has clearly haunted Hayek's later work on social and economic reform. But in Farsight and the Political, Hayek returned to the idea of a deeper and more fundamental order at play. For him, this was not just a description of reality, or the use of a model, but a pervasive norm. He expresses the norm at work in particular situations, such as markets, by saying that the system in question always operates according to the original plan. People and actions are always guided by the kinds of initial intentions that shaped our conception



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